**Exercise 02: Clipping/Stripping Twin and Earth Electrical Cable**

**Name: Date:**

**A**

**B**

**C**

**D**

**E**

**150mm**

**150mm**

**F**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **MATERIAL**  **DESCRIPTION** | **CLIP**  **SPACE**  **√** | **CABLE**  **ENDS**  **√** | **DAMAGE**  **√** | **CONNECTIONS**  **√** | **AESTHETICALLY**  **PLEASING**  **√** |
| A | 2.5mm2 6242Y |  |  |  |  |  |
| B | 2.5mm2 6242Y |  |  |  |  |  |
| C | 1.5mm2 6242Y |  |  |  |  |  |
| D | 1.5mm2 6242Y |  |  |  |  |  |
| E | 30Amp JB |  |  |  |  |  |
| F | 2.5mm2 6242Y |  |  |  |  |  |
| **MEASUREMENTS TO BE GIVEN BY INSTRUCTOR** | | | | | | |

|  |  |
| --- | --- |
| **Tool Description** |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Candidate Feedback (example:**  **How did you feel the exercise went?).** | | | |
| Candidate Signature: | Date: |  | |
|  | | | |
| **Instructor Feedback** | | | |
| Candidate Signature: | Date: | Instructor’s Signature: | Date: |